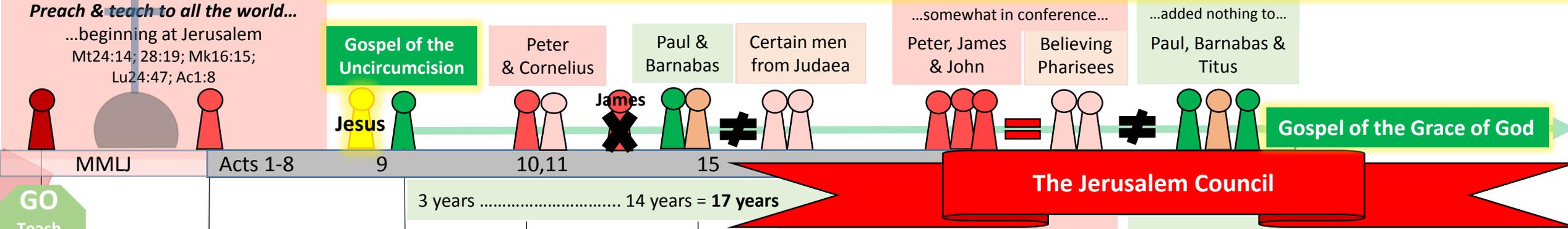


Jesus → Peter
GOSPEL OF THE KINGDOM

Preach & teach to all the world...
 ...beginning at Jerusalem
 Mt24:14; 28:19; Mk16:15;
 Lu24:47; Ac1:8

Paul is consistent in preaching "my gospel" throughout... "that the truth of the gospel might continue with you"
 Gal2:5; Rom2:16; 16:25; Eph6:19; Col4:3; 2Tim2:8; 1Tim1:11-16; Ac20:24; 2Tim1:8-11; Eph3:1-12; Col1:25-27



GO
Teach
...

MMLJ
Sent to: Circumcision
Location: Jerusalem, Judaea, Samaria

Acts 9
Sent to: Uncircumcision
Location: Damascus
Purpose: Paul sent to Gentiles + Unbelieving Israel (uncircumcised heart/ears)

Acts 15/Galatians 2
Catalyst: Men from Judaea teach contrary to the truth of Paul's gospel in Antioch.
Consequence: They travel down to Jerusalem to settle the matter.

Acts 10
Pushed to: Cornelius
Location: Caesarea (Samaria)
Purpose: Peter learns God is not respecting persons... Gentiles can be a part of the Little Flock (Remnant).

MMLJ – Acts 9
Sent to: Circumcision
Location: Jerusalem, Judaea, Samaria

The Circumcision's Issue:
 The apostles & elders in Jerusalem "had been much disputing" about whether or not Paul's converts had to be circumcised & keep the law.

Peter's Interjection:
 He recalls the conversion of Cornelius to the Circumcision showing God does not respect persons. He also learns, through the New Covenant, the Circumcision will be saved by grace as the Uncircumcision already is... "But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they."

Purpose:
 The Circumcision has an example in their own group to help them understand Paul got something new from Christ concerning the Uncircumcision.

Pauline Autonomy:
 Paul did not need to go down to Jerusalem to get a seal of approval regarding his message. He went down "by revelation, and communicated...that gospel...I preach among the Gentiles".

Titus:
 Paul brings Titus to the Jerusalem Council as an example of legitimate Gentile saved by his gospel of grace without the law.

Paul Adds Understanding:
 "they...added nothing to me: But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me...the grace...given unto me..."

Consequence:
 "...they gave... the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision."

STOP
Hold
...